PATENT

UN 0 3 2005 (Case	IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Case No. 1633	
In the Application of:	)	
TRADEMINE	)	
Michael T. Lundy	)	
	)	Examiner: Andrew J. Rudy
Serial No. 09/976,801	j j	·
,	)	Confirmation No. 3983
Filed: October 12, 2001	)	
<b></b>	í	Art Unit: 3627
For: Asynchronous User Authorized	)	
Advertising	ý	
114101111111111111111111111111111111111	í	

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

## TRANSMITTAL LETTER

In regard to the above identified application:

- 1. We are transmitting herewith the attached:
  - a. Response to the Office Action Mailed March 3, 2005
  - b. Return Receipt Postcard.
- 2. With respect to additional fees
  - a. No fees are due at this time.
- 3. Please charge any additional fees or credit overpayment to Deposit Account No. 210765. A duplicate copy of this sheet is enclosed.
- 4. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on this 31st day of May \$\frac{1}{2}005\$.

By:

Dennis D. Crouch Reg. No. 55,091

Chicago, Illinois 60606 Telephone: (312) 913-0001 Facsimile: (312) 913-0002 JUN 0 3 2005 0

**PATENT** 

## N REPUBLICATION STATES PATENT AND TRADEMARK OFFICE Sprint Docket No. 1633

5	In re	Application of:	)		
		Michael T. Lundy	)	Art Unit: 3627	
10	Serial No.: 09/976,801		)	) Art out. 3027	
	Filed:	October 12, 2001	)	Examiner: Andrew J. Rudy	
	For:	ASYNCHRONOUS USER AUTHORIZED ADVERTISING	)	Confirmation No.: 3983	
15					
	P.O. B	nissioner for Patents ox 1450 ndria, VA 22313-1450			
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## **RESPONSE TO THE OFFICE ACTION MAILED MARCH 3, 2005**

25 Dear Sir:

In response to the Office Action mailed March 3, 2005, Applicant submits the following amendments and remarks. Claim amendments begin on page 2, and remarks begin on page 7.

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